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|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/713,135 | <b>FILING OR 371(c) DATE</b><br>11/14/2000<br><b>RULE</b> | <b>CLASS</b><br>705 | <b>GROUP ART UNIT</b><br>3692 | <b>ATTORNEY DOCKET NO.</b><br>50269-0503 |
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**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 02/27/2001**

|  |                               |                            |                           |                                |
|--|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and<br>Acknowledged<br>Examiner's Signature <i>PP</i> Initials <i>PP</i> | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>6 | <b>TOTAL CLAIMS</b><br>48 | <b>INDEPENDENT CLAIMS</b><br>4 |
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**TITLE**  
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